

SOUTH BRISTOL FISH AND GAME CLUB

MEMBER APPLICATION

The South Bristol Fish and Game Club is an organization of men and women who share a mutual interest in wildlife, environmental conservation and the rights of Americans as outlined in the second amendment of the Constitution of the United States of America for the use of firearms. We work with wildlife professionals and elected officials of our local, state and National Government to ensure sportsman's rights are defended in areas of fishing, hunting and conservation of our natural resources for future generations.

We provide training to our community in the proper use of firearms for recreational shooting, promote hunter ethics and encourage civilian marksmanship through sports hunting programs. We support other conservation organizations in our county, state and nation who share our commitment to conservation, education and firearms freedoms.

As a member you will be asked to volunteer your time to assist in the function and events of the club. Minutes, announcements and more at: www.sbfgc.org

Meetings are held on the first and third Tuesdays of each month; you are encouraged to attend.

Annual Member: \$20.00 Yes / No ~ **Life Member:** \$250.00 Yes / No

NEW MEMBER APPLICATION & VERIFICATION & RENEWAL FORM

New Member Yes / No ~ Renewing Member Yes / No

Name:

Address:

Phone #'s:

Email:

Sponsor: (New Members only)

Membership renewal is due and payable on or before June 1. .

Renewals not paid before July 1, will accrue an additional \$5.00 fee.

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Please indicate the areas where **you will** consider volunteering your time, by marking yes or no on the following:

Dinners: Serve Dinner Yes/No ~ Wash Dishes. Yes/No ~ Next Day Cleanup Yes/ No

Housekeeping & Organization. Yes/No

Trout Derby: Yes/No

Adopt-A-Highway. Yes/No

Building & Grounds: Yes/No

Chicken BBQ: Yes/ No

The team leader of the area you indicated will contact you to verify your schedule.

**I have read and understood the responsibilities that come with membership in the
“SOUTH BRISTOL FISH AND GAME CLUB”**

Signed: _____

Date: _____

For office use only

Member Accepted Date: _____ **Member #:** _____

Please make checks payable to: SBF&GC

(Please be sure to include this completed form.)

MAIL TO:

**SBF&GC
C/o Glenn Parker
PO Box 621
Canandaigua, NY
14424**